



# **HANOVER COUNTY**

## **PARKS & RECREATION ADVISORY COMMISSION**

**PARKS & RECREATION  
ADVISORY COMMISSION**  
Jeff Stoneman  
Board of Supervisors  
Michael Herzberg  
Board of Supervisors

### **AGENDA**

MARTHA ANN FIELDS BUILDING  
7515 LIBRARY DRIVE

JANUARY 22, 2024  
6:30 PM

- I. Call to Order
- II. Introductions
- III. Nominations and Elections
- IV. Consideration of Amendments to the Agenda
- V. Approval of Minutes
- VI. Citizens' Time
- VII. Reports of Staff
  - A. Director's Report
- VIII. Reports of Standing and Special Committees
  - A. Hanover Veterans Committee
- IX. Old Business
  - A. Demolition of Structures – Formal Vote
- X. New Business
  - A. Review and Adoption of 2024 Meeting Dates
  - B. Review of American Rescue Plan Act Funding Priorities
  - C. Review of Concession Facility Use Policy
  - D. Review of Comprehensive Park Rules
  - E. Review of Honorary Bench Program
  - F. Review of Athletic Fields Operating Schedule
- XI. Additional Discussion
- XII. Adjournment